

## Data sheet | Item number: 787-6716/9600-000

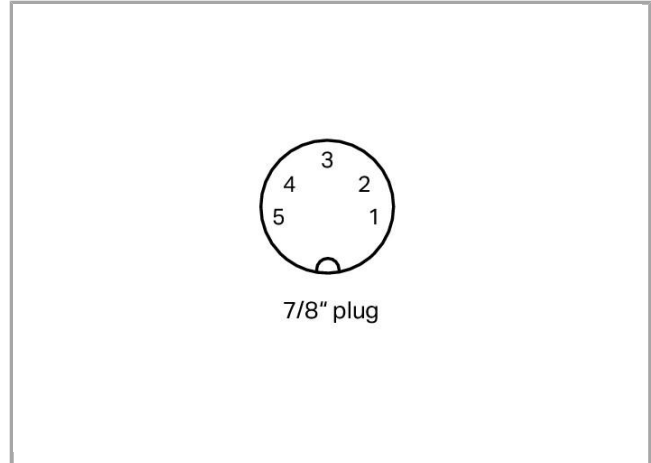
Pluggable connector, 7/8 inch; 7/8 inch; 5-pole; Plug, angled

787-6716\_9600-000



RoHS  
Compliant

BOMcheck.net



7/8" plug

### Item description

#### Features:

- 7/8 " screw connection: Industry-prove connection technology for a large selection of different conductors
- High degree of protection for safe field applications
- Vibration- and shock-resistant via integrated locking mechanism
- PUR coating

### Data

#### Technical Data

#### Operating data

|                   |             |
|-------------------|-------------|
| Operating voltage | AC/DC 600 V |
| Operating current | 9 A         |

#### Safety and protection:

|                       |      |
|-----------------------|------|
| Rated impulse voltage | 4 kV |
| Protection class      | IP67 |



## Connection data

|                       |                           |
|-----------------------|---------------------------|
| Connection technology | 7/8"; 5-pole; angled plug |
| Cable diameter        | 7.4 mm                    |

## Material Data

|        |      |
|--------|------|
| Weight | 60 g |
|--------|------|

## Environmental Requirements

|                                         |           |
|-----------------------------------------|-----------|
| Surrounding air (operating) temperature | -25 80 °C |
|-----------------------------------------|-----------|

## Commercial data

|                    |               |
|--------------------|---------------|
| Country of origin  | DE            |
| GTIN               | 4055143726962 |
| Customs Tariff No. | 85366990990   |

## Downloads

### Documentation

#### Bid Text

|                    |         |          |
|--------------------|---------|----------|
| 787-6716/9600-000  | doc     | Download |
| Zubehör, Serie 787 | 30.7 kB |          |

## Additional Information

|                                                          |         |          |          |
|----------------------------------------------------------|---------|----------|----------|
| Disposal; Electrical and electronic equipment, Packaging | V 1.0.0 | pdf      | Download |
|                                                          |         | 265.8 kB |          |

Subject to changes.